WHAT THE CHURCH FOLK ARE THINKING ABOUT AND DOING.

By WILLIAM T. ELLIS.

## When Men Seemed as Gods.

The International Sunday School Lesson for May and Lystra." Acts, xiv:1-28.

day when he gets back to London. Humanity instinctively pays tribute to the manity instinctively pays tribute to the hero. Paul's heroisms have done more to popularize him than his theology. "There was a man," is the spontaneous tribute was a man," is the spontaneous tribute being a little more liberal and a little which springs to the lips of every careful more tolerant as well as tactful. reader of these early narratives of Paul's journeyings. Hardships were accepted as Here comes one of the dark contrasts a part of the day's work. The traveler- of literature. The multitude had tried to preacher's equanimity could not be seri- crown these messengers as the personifiously disturbed, whether he was halled as cation of their deitiesa god or stoned as a heretic. Incidentally, "For in the similitude of strangers, oft

oftener than he was apotheosized. Driven from Antioch in Pisidia, the dis- Repair to populous cities, where they ciples, not one whit discouraged, but, as the narrative pointedly remarks, "filled to men." mark the righteous needs of men." with joy," went on their way to Iconium.
There again they created a sensetion.
The city was turned upside down. A great

The city was turned upside down. A disciples spoke, and wondrously they cared not a straw for popular approval. stoned out of the city.

THE RELIGION THAT MAKES MEN STRAIGHT.

congenitally lame. He was a town char- forth with Barnabas to preach further, acter. Yet he seems unlike some modern Then they continued that missionary

bones are abnormal are not half so serious a burden upon society as those whose spirits are twisted, bent, and weak. Very much more than it needs a gospel for the sick and the lame and the blind and the deaf, the world needs a gospel that will take the spiritual cripple and make him to stand erect and walk. There are many surgeons who can straighten out the kinks in backs and limbs; but only the Great Physician can make men straight. There was rejoicing in the church when Paul and Barnabas recited all the things God had done with them, and that he had opened a door of faith unto the Gentiles. The cosmopolitan spirit in any church is the strength and the redemption of the church itself. There is no room for petty quarrels and jealousles in the congregation that is animated by love for the whole world, and by eagerness to the was contributed for the missionary work. Canon Walpole, who addressed the convention in a happy vein on Thursday, is at present rector of Lambeth Parish Church, in which parish is the London home of the Archbishop of Canterbury, and who would, were he any one's parishioner, be Dr. Walpole's, but Archbishops of Canterbury and who would, were he any one's parishioner, be Dr. Walpole's, but Archbishops of Canterbury and who would, were he any one's parishioner, be Dr. Walpole's, but Archbishops of Canterbury and who would, were he any one's parishioner, be Dr. Walpole's, but Archbishops of Canterbury and who would, were he any one's parishioner, be Dr. Walpole's, but Archbishops of Canterbury and who would, were he any one's parishioner, be Dr. Walpole's, but Archbishops of Canterbury are not under parishioner. Great Physician can make men straight in their souls. That is the miracle of larger meaning which may be a properly to make the miracle of carry the Gospel as far as their power tan experience. He can be made to reach larger meaning which may be seen daily in almost every community in the land. SPURNING HIGH HONORS.

The healing of the lame man proved the tion by this spectacular performance. Moved by the excitement of the occasion, are come down to us in the likeness of

to take advantage of everything that dy that changed all the current of his-would favor his temple and his trade, brought oxen and garlands to the apostles, and would have done sacrifices, the conquer the world, had its birth.

They would not accept any false rating. They were not ambassadors of a religion like Buddhism, is keen to consoli-

their Gospel. They had a great passion. counter to popular tides. They were not hope," of the world. afraid of thwarting public opinion. They had no desire to be "popular" preachers. were stoned as criminals.

SOME "LIBERAL" PREACHING. plex and meanful modern civilization!-the service, sacrifice, and salvation. apostle began to present the truth to these idolaters. First of all, he subordiput himself on a direct equality with his hearers: "We also are men of like pashearers: "We also are men of like passions with you." The only distinction the disciples claimed was as bearers of good

ligious revelation. "Panl's First Missionary Journey-Iconium who would declare that Paul's sermon and a sinful humanity. Whenever a traveler returns from heroic deeds in far countries great multitudes turn out to acclaim him. Lieut. Shackleton, who has been "farthest south." Will find himself the lion of the will find himself the lion of the who, like Paul, presents God in the preacher who are the preac was not orthodox. They would be as keen

DEFIED, THEN MOBBED.

it may be remarked, he was stoned The gods, who can with ease all shapes assume,

> mark of men."

multitude of Jews and of Greeks entered upon the Way. Here again blind bigotry who would not have laurels should have and sectarianism set to work. Boldly the something else. Well for Paul that he disciples spoke and wondrously they wrought. But the Jewish ecclesiastical all lives is that which looks to the apparty soon found itself in command of a plause of men for its reward. Small won-sufficient mob, and the Christians were der that so many members of the theatritoned out of the city.

Now. history judges Iconium chiefly by cai profession, and so many public entertainers, are blase and dissatisfied. They its attitude toward the prophets whom it stoned. Well does Carlyle say: "The most significant feature in the history of an sorry case who has not a better goal than significant feature in the majory of the application of the chief speaker, who first had been halled by these same people as Mercury himself, was stoned and dragged out of the city.

DR. FUNSTEN A CALLER HERE answering that we shall see before us a and left for dead. But as the disciples little window into the very heart of these gathered to mourn, he recovered, arose, men's spiritual condition."

Not a vestige of terror was in this man's heart. He cared not what man Moving on to Lystra, when driven from might do unto him. As says Maltble D. Iconium, the disciples continued the same Babcock, "If thou faint in a day of ad-Iconium, the disciples continued the same sort of work that they had been doing previously, in spite of the opposition. In connection with this visit a characteristic incident is related by the historian. In incident is related by the historian. In his inherent strength. On the very next Lystra there was a well-known beggar, day after this terrible mobbing he went

Then they continued that missionary acter. Yet he seems unlike some modern mendicants, to have desired relief from his affiliction. Paul's alert eye singled him out. Perceiving the man's eagerness and responsiveness, and that he had the faith to be healed, Paul said with a loud voice, "Stand upright on thy feet," and he leaped up and walked.

Then they continued that missionary was marked by more interest in missionary work, parhic discussion to the church at hat within the diocese, than discipled the mission committed to them. They went back the hardest way because it was the best preaching way. A touch worth not leaped up and walked.

The Gospel had been doing this sort of the formal special contributions. Norway, Denmark, Germany, Spain, Portugal, Italy, France, and by more interest in missionary work, parhic discussion to the discussion to the discussion to the mission committed to them. They went back the hardest way because it was the best preaching way. A touch worth not leaped up and walked.

Then they continued that missionary work, parhic discussion to the church at the discussion of the preceding conventions.

Then they continued that missionary work, parhic discussion to the church at the discussion of the preceding to the preceding that within the diocese, than discussion to the discussion of the preceding to the p The Gospel had been doing this sort of thing right along for men's minds as well as for their legs. The cripples whose that the streets of that same Antioch are spond to his appeal, for at least \$3,000 the freshly stained with the blood of Charles and the caused the delegates to so generally respond to his appeal, for at least \$3,000 the freshly stained with the blood of Charles and the caused the delegates to so generally respond to his appeal, for at least \$3,000 t as, for their legs. The crippies whose bones are abnormal are not half so seri-

## At the Crossroads of Time.

sensation of the hour in Lystra. The fickle crowd was caught in its imaginative for May 16, "Pilgrim's Progress Series. V. At the Cross." John, xix:16-27; Luke, xxiii:28-49. a small knoll outside the walls of the cap- ment to become president of Bede Coland reverting to their native mother ital of a minor Roman province. Jerusa- lege, Durham, England, from whence morals is a menace to society. tongue, the populace shouted, "The gods tem was the sacred city of a comparativeare come down to us in the likeness of nen." Barnabas they named Jupiter, and ly small nation: but because it was the Rev. C. S. Abbott, rector of Belleville, New York. Mr. Abbott is the father of the progressive as some later ones, they variously as a mad rabbi from the hill and progressive as some later ones, they variously as a mad rabbi from the hill Church of the Good Shepherd, this city. and have sent a special messenger back country, a gentle teacher of a new way Among other visitors this week to Antioch with the story concerning the of life and a healer of men's infirmities, Bishop Funsten, of Idaho, although the Not to call attention to crowded work or petty of life and a healer of men's infirmities, high honors that had come to them. Their press agents would have been busy recounting their greatness, inasmuch as they had been even halled as the ancient gods refincarnated.

For the tribute was an extraordinary

To hall wome of indano, amough the fatigue or trival experiences; and wome of lidano, amough the fatigue or trival experiences; and wome of lidano, amough the fatigue or trival experiences; and wome which in times past my cruel and careless hands have made; the Episcopal High School in Virginia, near Alexandria, and it is in part to see his sons that he is in the city. His obtained were not pressed on the long-expected One Sent From God, bishop was not in time to attend the fatigue or trival experiences; and wome which in times past my cruel and careless hands have made; to seek no favor, no comparison; to deserve, not ask for tenderness; and the long-expected One Sent From God, bishop was not in time to attend the fatigue or trival experiences; and wome which in times past my cruel and careless hands have made; to seek no favor, no comparison; to deserve, not ask for tenderness; and the long-expected One Sent From God, bishop was not in time to attend the convention. The bishop has two sons at the convention. The bishop has two sons at time to attend the fatigue or trival experiences; and the long-expected One Sent From God, jurious in time to attend the fatigue or trival experiences; and the convention. The bishop has two sons at the convention. The standard has a manner of the fatigue or trival experiences; and the long-expected One Sent From God, amounts of the long-expected One Sent From God, attended to the fatigue or trival experiences; and the long-expected One Sent From God, attended to the long-expected One Sent From God, attended to the long-expected One Sent From God, attended Possibly the incident of the healing upon its soil was erected the cross whereone. Possibly the incident of the gate of the lame man occurred at the gate of upon hung the Man of Sorrows, the Rethe temple. The priest of Jupiter, eager deemer of mankind. That was the trage-in Philadelphia Bishop of Wyoming.

multitude heartily approving.

The real distress of Barnabas and Paul

The cross, once a symbol of shame, even at this proceeding is an unmistakable as is the gallows to-day, has become a tribute to their gerulneness of character.

They did not want honors for themselves.

Symbol of honor, a symbol of honor, all heaves the Son of symbol of hope, all because the Son of God once hung thereon.

In Bunyan's allegory the Pilgrim lost hold. They preached what they believed to be the one Gospel for all men, and it was in direct opposition to all such idoi- he came in sight of the cross. The dra- Congress Heights. atrous practices as the worship of Jupiter matic episode especially impresses youthand Mercury.

Their ruling purpose strong in all conditions, Paul and Barnabas were quick to ceases to trouble. Freedom from the guilt held at St. John's parish hall, Stateenth held at St. John's parish held st. John's parish hall, Stateenth held at St. John's parish held st. John's parish held st. John's parish held at St. John's parish held at St. John's parish held st. John's even this opportunity to preach of sin and emancipation from its weight and H streets northwest, Tuesday, May held from 1881 to 1868. He was elected to Gospel. They had a great passion. may be obtained only at the cross of i, at 8 p. m. The election of the follow-Congress in 1873, and has served continu-Their intense convictions so absorbed Jesus. Well does the old Latin motto them that they did not hesitate to fly label the cross "una spes," "the only the ensuing year took place: President, years, when he was defeated for re-

They seemed more distressed when they were acclaimed as gods than when they sailors at sea for several miles. It is said Davenport, Herbert Scott Smith, and to be a mark for the little fishing boats. Mr. Percy Meyers. Taking the immediate occasion for his singularly impressive. It is a significant The cross crowning this sandy hill seems text-Paul knew how to use the highest landmark. It spells safety and home. Its day School Institute of the Dioc se will matter of public interest; what sermons arms becken to rest. In it, the spiritual- be held in the Church of the Epiphany he would have preached upon our com- ly-minded may read the great truths of Tuesday, May 18, at 8 p. m.

> The highest point in the world is not some mountain peak, but the crest of Cal-

cross and felt his wearisome pack no grounds of Col. Truesdell, tidings. While Paul made no compromise with idolatry, it is to be remembered that longer on his shoulders, he was deeply street and Columbia road. This year the he did not antagonize needlessly his hear-ers. He started on common ground and and wonder; for it was very surprising to day, May 26 and Z, from 4 to 10 o'clock. traveled as far as he could with them. him that the sight of the cross should Christianity has some things in common thus ease his burden. He looked, therewith all religions. The wise preacher is fore, and looked again, even till the sonable, only 25 cents, this annual fete

The cross of Christ breaks the fact. hardest hearts. It has been mightler than all philosophy to overcome the world.

one-ment of God and man. There the Father and the children meet in reconciliation. They who were aforetime alienated come together. The sin that the Cross of Christ I Glory." Like Ray separated has been borne away by that Palmer's "My Faith Looks Up to Thee," Crucified. There is now a straight path this hymn is one of the few that are enhe who utilizes the natural religious in- to the heart of God for every wandering shrined in the hearts of Christians everystincts to lead men to a supernatural re- child who would come back. The cross is where, more than the meeting place of history There are probably some persons to-day it is the meeting place of a just Jehovah

A new symbolism has been given to the world by the crucifixion. The cross is the emblem of mercy, borne above the fields of battle carnage. It is the favorite ornament of rich and poor. It crowns the church steeples, as an uplifted sign of spiritual succor and of divine forgiveness. Powerful fraternal organizations are proud to display it as their banner, labeled "In hoc signo vinces," Now this was not always so. Paul was using no should glorify the cross by service. vague phrase when he spoke of the of-fense of the cross. For in his day, as in The sacrifice of the cross is linked to avenue of 86 feet and in Longwood avenue

springs that were in his head sent the of the humiliation of Jesus may be more waters down his cheeks." So it has ever clearly understood in the light of this

A British diplomat in China, a Unitarian, nearly a hundred years ago, wrote a The cross is full of meanings. The first poem expressing his own deepest sention these is atonement, which is the atpoem was being used as a hymn until, ten years later, he heard it sung by a company of American missionaries in Turkey. That hymn is the immortal "In

> There is a green hill far away, Without a city wall,
> Where the dear Lord was crucified.
> Who died to save us all.
> We may not know, we cannot tell
> What pains He had to bear; But we believe it was for us He hung and suffered there.

He died that we might be forgiven, He died to make us good.
That we might go at last to heaven
Saved by His precious blood.
There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven and let us in.

Oh, dearly, dearly, has He loved, Oh, dearly, dearly, has He loved,
And we must love Him too,
And trust in His redeeming blood,
And try His works to do.
For there's a green hill far away,
Without a city vall,
Where the dear Lord was crucified,
Who died to save us all.

-Francis Pott. All who glory in the cross of salvation

Christ's, the cross was as offensive as the gallows is to-day. It stood for shame ideals when He explained His mission to ing the purchase of land in charge were

nine to the same date last year.

hold its annual meeting, when the preach-

Trinity Sunday, June 6.

Light obeyed increaseth light; Light resisted bringeth night.

He that walketh humbly, walketh safely.

A man educated in mind but not in

Absence of occupation is not rest, A mind quite vacant is a mind distressed;

An idler is a watch that wants both hands, As useless if it goes as if it stands.

"UNCLE JOE" SEVENTY-THREE.

Congratulations from Friends.

known as the "Iron Duke of America."

hipper as ever. He received many con-

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The Washington Herald,

WASHINGTON, D. C.

honest opinion of it.

Address

HERALD has pur-

chased of Middaugh

& Shannon one of

his child's heart.

Bishop Harding to Go to only to meet the deficiency of \$48,000 re-Laurel To-morrow.

Sons at School in Alexandria-In- Trinity Church, New York. terest in Missionary Work a Dominant Feature of Recent Convention. firmation the past convention year seven-

Dr. Walpole has had quite a cosmopolince. He is a gra Cambridge University, England. Following upon a successful work at Truro Cathedral, he went to New Zealand, where he was rector of Auckland Cathedral eight years he was professor of system The highways of the countries cross at atic divinity. He resigned this appoint

> his sons that he is in the city. His ob-liect, however, in coming East was mainly to assist in the consecration of Bishop to assist in the consecration of Bishop Thomas, who was consecrated Thursday

Now that the convention is over, Bishop Harding will turn his attention to the visitation of the suburban and country To-morrow he visits St. Philp's, Laurel, in the morning, and the of Representatives, sometimes called Church of the Incarnation, this city, at "Uncle Joe," and by some of his colleagues

His appointments during the week are: 12, All Saints', Benning; Thursday, May

The annual meeting of the Churchman's League of the District of Columbia was the bar and was elected State's attorney awakened considerable interest. Admiral Mordecai T. Endicott; vice presi-On a hill on the oceanward side of San Lane Johns; treasurer, H. L. Rust; execu-

> The regular May meeting of the Sun-May rallies take place on the Sunday after Ascension.

Mrs. W. M. Dove, of 1910 G street, has is held for the benefit of the Episcopal When Bunyan's Pilgrim came to the Eye, Ear, and Throat Hospital, on the

> The ninth tridiocesan convention of the Brotherhood of St. Andrew, of the dioceses of Maryland, Washington, and Easton, will be held in St. Paul's Church, near Washington Circle, Saturday and Sunday, May 15 and 16.

is deservedly well attended.

Last month the Domestic and Foreign Missionary Society reported that the increase in the receipts to March 1 from parishes and individuals toward the apportionment was \$15,519.75. The society eports that to April 1 the contributions have not been quite so good, the increase ever a year ago from these sources being only \$9,982.12. The receipts from other sources, however, are better, so that the gross receipts applying on the appropriation to April 1 show an increase over last year of \$25,937.64, which increase is about \$500 larger than on March 1. Two thousand and eighty-eight parishes had sent offerings to April 1, as compared with 1,930 for the same period in 1908. To

Headquarters Christian Endeavor to Be in Boston.

LEASED OFFICES USED NOW

E. P. Gates Looking After the Dis trict of Columbia Share in the Building to Be Erected-Gunton-Temple Society Gives Interesting Entertainment-Committee Named.

Land was purchased last Thursday afternoon at Huntington and Longwood avenues, Boston, by the officers of the World's Christian Endeavor Union for the erection of an international headquarters building for the society.

About five years ago the officers of the Christian Endeavor Society began to raise. money to purchase land and erect a building for an international headquarters. There has been considerable discussion as to the proper location for this building, Washington, especially, claiming her right to all international buildings.

Boston was given the preference, and this lot, with a frontage in Huntington Lathrop, treasurer, and R. P. Anderson superintendent.

April 1, this year, sixty-two dioceses and At present the headquarters are in leased districts have made apportionments to offices, where the rent is heavy. As the their parishes and missions, as against movement still grew a publishing department was established, and since its or-It is hoped this may induce larger conganization this department has paid all tributions, which are greatly needed, not the expenses of the headquarters of the society, officers' salaries, running exported on September 1, 1908, but to pro-vide for the additional appropriations in penses, and much of the missionary expense. This means that this one depart-ment has paid for the carrying on of excess of last year to the extent of over Christian Endeavor work about \$10,000 a In the Church of the Good Shepherd year for the last twenty years.

The manager of the building fund says

on May 13 the Girls' Friendly Society will that when the headquarters building is occupied the saving in the rental and the er will be the Rev. Caleb R. Stetson, formerly in charge of the Church of Diocesan Convention—Calls Upon the Good Shepherd, and now vicar of the Good Shepherd, and now vicar of the administration expectation. er will be the Rev. Caleb R. Stetson, income from the offices, together with the pense for the future, and there will be a Rabold barytone much larger sum left to advance the Sunday school Epiphany parish has presented for con- cause in this and other lands. Contributions toward the building fund

are asked for at \$5 a share. ty-two persons, and more than 1,700 during the rectorship of Dr. McKim. small union in the District of Columbia 500 shares have been taken already. The fourteenth annual convention of A beautiful banner has been recently fornia has so far taken more shares than the Diocese of Washington, which sat purchased by one of the morning classes shall and Caroline islands have sent large

this building fund says: "If any man or woman will give us \$100,000 or more to-The ordination of Mr. Clarence Whitmore, of Trinlty parish, will be held on ward the erection of the headquarters building, we will name it for him or her.

Dr. Philip Schaff, the eminent church historian, called the Christian Endeavor movement "the greatest religious move-SEVEN SENTENCE SERMONS. ment of the nineteenth century E. P. Gates, vice president of the Dis-

trict of Columbia Christian Endeavor Union, 730 Bond Building, is looking after the District's share in this headquarters Expediency is man's wisdom; doing building.

-Mencius.

-George Meredith.

The following presidents of societies acted as ushers at the meeting of the Christian Endeavor Union Monday: L. M. Moundy, H Street Christian: Downey, Lutheran Church of the Refor- MEMORIAL, Thomas Circle, Pastor, J. G. Butler. mation; C. E. Lusby, Congress Street M. P.; J. H. Beattie, Western Presbyterian. and R. L. McAllister, United Brethren Mr. and Mrs. W. H. Sweney of In gram Memorial Congregational Church were elected individual members of the union. Mr. Swerey was president of the Missouri State Christian Endeavor Union for the term of 1905-06.

The following nomination committee Miss Emma Hall, Ninetcenth Street Baptist; Miss F. L. P. Johnson, First Congregational; O. P. Kellar, Cavalry Baptist; R. McAllister, United Brethren; H. C. Speaker of House Receives Many Metcalf, Gurley Memorial Presbyterian; J. M. Pickens, Vermont Avenue Chris Joseph G. Cannon, Speaker of the House tian; Miss V. L. Raymond, Ninth Street Christian; Miss Addie R. Spiess, United Brethren; Rev. E. D. Stone, Congress Street Methodist Protestant; Miss Agnes Third Order of St. Dominic, usually held lights and pretty decorations. The ice Suman, St. Paul's English Lutheran; on the first Sunday of the month, will cream table will be in charge of Mrs.

Mrs. Edward Tarring, New York Avenue take place to-morrow evening at 7:30 and Mrs. McClee: lemonade table the Tuesday, May 11, 7:30 p. m., Church of The Speaker's years do not bear heavily Presbyterian, and Rev. C. P. Wiles, Kelupon him, and he was as bright and ler Memorial Lutheran.

Joseph Gurney Cannon was born at an entertaining programme at their so-Guilford, N. C., May 7, 1836, but at a cial last evening. The features of the comparatively tender age he removed to programme were kept largely in the dark lilinois, where he was duly admitted to up to the time of their rendering, and

recently from individual photographs.

# CATHOLIC CHURCH NOTES.

the 100th anniversary of the laying of the corner stone of St. Patrick's Cathedral.

He will assist at the Pontifical Mass in He will assist at the Pontifical Mass in the Cathedral to-morrow, and the corethe Cathedral to-morrow, and the core-monies will also be attended by Cardinal Gibbons and prominent ecclesiastics from distanct dioceses.

meeting of the society will be held in the evening, when it will be addressed by

Cardinal Gibbons will administer conand V streets, May 16. The children of the parish will make their first commu-nion at the 7 o'clock mass, and confirmation services will be held immediately following the Solemn High Mass at 11

rection of Father Krug, are making elaborate preparations for a lawn fete.

# CHURCH SERVICES TO-MORROW IN WASHINGTON AND ITS VICINITY.

Notices for these columns should reach The Herald office by 9 p. m. Friday.

## EPISCOPAL.

ST. THOMAS' CHURCH, near Dupon Circle. 8:00 a. m.—Holy Communion. 9:30 a. m.—Address to children by the Bishop of

II:00 a. m.—Sermon by the Bishop of Idaho, 8:00 p. m.—Sermon by Rev. Canon Austin; third of series on "Prayer." All cordially welcomed.

ST. PAUL'S CHURCH, 23d st., near Washington Circle. Rev. Robert Talbot, rector. Edgar Priest, organist and choirmaster. Holy Communion, 7:30. Sunday school, 9:30. Holy Communion and instruction, 10. Morning prayer and sermon by rec-tor, 11. Full choral evensong and sermon, 8. All

TRINITY CHURCH, 3d and C sts. nw. Rev. Richard P. Williams, rector. Services, 7:30 and il a. m., 8 p. m. Rev. George Calvert Carter, morning; Rev. Charles Emmett Buck, evening. Sunday school, 9:30 ai m. All welcome to all services. CHURCH OF THE EPIPHANY, G st. bet 13th and 14th sts. Rev. Randolph B. McKim, D. D., rector. Services at 8 and 11 a. m. and 4 and 8 p. m. Sunday school at 9:30 a. m. and 3 p. m. The p. m. Sunday school at 9:30 a. m. and 3 p. m. The Rev. H. St. George Tucker will preach in the morning. In the evening the rector will repeat his lecture on the conversion of the Anglo-Saxons by the Roman missionaries and the Celtic missionaries in the seventh century. All are welcome.

CHURCH OF THE ASCENSION, Mass. ave. and 12th st. nw. Rev. J. Henning Nelms, rector.
Services, 8 and 11 a. m. and 8 p. m. The rector will preach at 11 a. m. At 8 p. m., Rev. R.
Marsh-ll Harrison, D. D., of Philadelphia, will
ST. PAUL, M. E. CHURCH SOUTH, 2d and 8 sts.

CHURCH OF THE GOOD SHEPHERD, 6th and 1 sts. ne. Services, 7:39, 19:15, and 11 a.m. and 8 p. mi. Thursday, May 13, special service marking the fifth anniversary of the Good Shepherd Branch of the Girls' Friendly Society, at 8 p. m.; preacher, the Rev. C. R. Stetson, vicar of Trinity Church, New York; offering for the Girls' Friendly Holiday

ST. MARK'S CHURCH, 3d and A sis. se. Rev. W. L. De Vries, Ph. D., and Rev. H. A. Curtis clergy. Services, 7.30, 11, and 8.

### PRESBYTERIAN.

CHURCH OF THE COVENANT, Connecticut ave., N and IRth sts. Charles Wood, minister. Tyler Dennett, assistant minister. James McC, Henry, minister of Peck Chapel.

11 a. m.—The pastor will preach.
4 p. m.—The pastor will preach tricity of Christianity." Musical service, led by chi

Sunday school at 9:15 a. m. Christian Endeavor meeting, 5 p. m Thursday evening at 8, midweek ser

NEW YORK AVE. PRESBYTERIAN CHURCH, New York are., H and 11th sts. Dr. Wallace Radcliffe, pastor. 11 a. m., public worship; ser-mon by the pastor. 8 p. m., "A study in names." Music led by quartet choir. 9:30 a. m., Bible school. 9:45 a. m., adult classes. 6:45 p. m., Christian Endeavor Society.

FIRST—"The Stranger's Sabbath Home"—John Marshall pl. nw. Donald C. MacLeod, minister. Il a. m., David McChenghy, secretary Foreign Mission Board, 7:45 p. m., song service by chor. S. S., 9:30 a. m. C. E., 6:85 p. m. All are wel-

#### CONGREGATIONAL.

FIRST CONGREGATIONAL CHURCH, cor. 10th and G sts. nw. Rev. Samuel H. Woodrow, D. D., pastor. 11 a. m. and 8 p. m., public worship, with sermons by the pastor, "How to dignify drudgery," "The woman and the serpent." Music by quartet and chorus choir, led by Dr. J. W. choff, organist. 9:30 a. m., Sunday school p. m., Y. P. S. C. E.

MT, PLEASANT CONGREGATIONAL CHURCH MT. PLEASANT CONGREGATIONAL CHURCH, Columbia road and 14th st. nw. Rev. M. Ross Fishburn, pastor. 9:30 a. m., Sunday school. 11 a. m., sermon by Rev. George O. Lattle, D. D. 5 p. m., Junior Endeavor. 6:30 p. m., Senior Endeavor. 8 p. m., sermon by Rev. William S. Ewell. Music by quartet and chorus. A welcome for all

# LUTHERAN.

KELLER MEMORIAL, Md, ave. and 9th st. ne Rev. C. P. Wiles, postor. Services, Il and S. School, 9:30. Junior C. E., 3. Intermediate and Senior, 7. Prayer meeting, Thursday, 8 p. m.

# UNIVERSALIST,

CHURCH OF OUR FATHER, 13th and L sts. nw. Rev. John Van Schaick, jr., pastor, li a. m., morning service, "The day of the white flower; or, The mothers of America." 5:85 a. m., Sunday school. 7 p. m., Y. P. C. U.

UNITARIAN.

NEW CHURCH, 18th and Corcoran sts. nw. The Rev. Frank Sewall, D. D., pastor, will preach at Il a. m., "Life in His name." Sunday school, 12:15. Vespers. 5 p. m., with brief address. Free lean library of the writings of Swedenberg. Free tracts in the vestibule.

Presbyterian, and Rev. C. P. Wiles, Keller Memorial Lutheran.

Gunton-Temple Endeavorers carried out an entertaining programme at their social last evening. The features of the most noted missionaries and orators of the most noted missionaries and orators of the Dominican Order, Very Rev. C. H.

Misses Theresa and May Henry; strawberry table, Mrs. Bond; fancy table, Misses Jennie O'Loughlin and Agnes Rodler, and paddle stand, Messrs. Joseph Burg, Mucklebauer, Rodler, Smith, and Moran of the Dominican Order, Very Rev. C. H. Moran. McKenna, O. P.

The many friends in this city of Rev. Christian Endeavor Union was made up of years a student at the Catholic Uni- May 16, at St. Aloysius' Church, North Edward Rengel, who was for a number versity and now is pastor of the Most Capitol and I streets. The first com-Holy Name of Mary Church, Ellicottville, N. Y., will learn with deep regret
that his church and rectory were entirely
decreased by a first training and the streets. The first communion class of the parish, numbering
128 children, has been making a retreat
for three days under Rev. Father Lyon, The Papal Delegate, Mgr. Diomede Fal-half the loss is covered by insurance. They will receive their first Holy Communion at a special conio, will leave to-day for New York, to Plans were immediately formulated for mass at 8 o'clock to-morrow morning. be present at the services commemorating the erection of a new church and rectory.

Forty hours' devotion will be celebrated Gibbons and prominent ecclesiastics from distanct dioceses.

Mgr. Falconio will be entertained at a supper here previous to his departure by Rev. William T. Russell, D. D., pastor of St. Patrick's Church. On the trip to Europe he will be the guest of the alumniof the American College at Rome.

Mgr. Farrelly, the newly consecrated Bishop of Cleveland, will remain in Rome for the affair. Mgr. Falconio will return to the United States about the middle of July.

Forty hours' devotion will be celebrated to-morrow at St. Anthony's Church, Fifth street, between G and H streets, the children of the parish will make their first holy communion May 16 at the 9 o'clock mass. There will be vesper service at 4 o'clock in the afternoon, at which the first communicants will renew their baptismal vows and be invested with the scapular. Father Wunnenberg will preach the sermon, and the service will conclude with benediction of the Blessed Sacrament.

July. Tuesday morning.

Potomac Council, Knights of Columbus, the 8 o'clock mass. At 3 o'clock in the afternoon there will be the annual May procession. In case of rain, the procession will be deferred until the Sunday and after the crowning of and regular meeting of the League of the firmation at St. Paul's Church, Fifteenth gerald, O. P. from the College of the D. D. May devotions every evening at Immaculate Conception. Immaculate Conception.

A hazsar and May festival will be given | Vandals Attack Historic Bridge. by the women of St. Anthony's Church, Frostburg, Md., May 7.-The historic o'clock.

The ladies of the parish, under the direction of Father Krug, are making elaborate preparations for a lawn fete.

The regular monthly meeting of the land, which will be gay with many colored was demolished.

Savage River, between Johnsons, Garrett County, and Frostburg, was attacked by the Sisters of St. Benedict. County, and Frostburg, was attacked by vandals, who used pike poles, and about six feet of the northern exposure of the land, which will be gay with many colored was demolished.

#### METHODIST EPISCOPAL.

METROPOLITAN MEMORIAL M. E. CHURCH, METROPOLITAN MEMORIAL M. E. CHURCH. corner John Marshell place and C st. John Reid Shannon, minister. At 11 a. m., "Go, tell my trothrea: that I ascend to my Father and your Father." At 6 r. m. "Gur three burths in our evolution toward our immortal destiny." The annual memorial service of Kit Carson Post, No. 2, G. A. R., Department of the Potomac. Sunday school and Metropolitan Bible Class at 9:30 a. m. Epworth League at 6:35 p. m.

FOUNDRY M. E. CHURCH, 16th and Church sta. Rev. Robert, M. Mcore, D. D., pastor; Rev. C. E. Wise, assistant pastor. Sunday school, 9:29 a. m. Public worship at II a. m., with sermon by pastor. Epworth League, 7 p. m. Service of song, 8 p. m., with address by assistant pastor. All welcome.

HAMLINE M. E. CHURCH, 9th and P sts. nw. Rev. Charles E. Guthrie, pastor. 9:30 a. m., Sunday school. II a. m., public service and sermon by the pastor. 7 p. m., Epworth League praise service. 8 p. m., LABOR SUNDAY sermon, "The church and the labor unions," Seats free, Public invited to all services.

#### METHODIST EPISCOPAL SOUTH,

TWELFTH ANNUAL MEETING EPWORTH LZAGUE UNION at Epworth Church, Friday and Saturday, May 21 and 22. Address, May 21, by Rev. Wallace Radcliffe, D. D.; May 22, by Rev. S. K. Cockrell.

MT. VERNON PLACE M. E. CHURCH SOUTH, corner 9th and K sts. nw. J. Howard Wells, pas-tor. 9:30, Sunday school. Il a. m., 'The farther step; or. The step which leads to glory and to God.'' 7 p. m., Epworth League. 8 p. m., 'The silence of God and the voices of God; or. Why

nw. Rev. William Eustace Henry, pastor. Divine worship, 11 a, m, and 8 p. m. Other services as usual. Strangers welcome

#### CHRISTIAN,

VERMONT AVENUE CHURCH, Services, II and 8; sermon by Paster Frederick D. Power. Bible school, 9:30. C, E., 7. Come.

# BAPTIST, TEMPLE BAPTIST CHURCH, 10th and N sts. Dr. J. J. Muir, pastor. Preaching, 11 a. m., "Church pillars;" 7:35 p. m., "World abusers." S. S., 9:30 a. m. C. E., 7 p. m.

NONSECTARIAN. PEOPLE'S CHURCH, Pythian Temple, 1012 9th st. Services at 11:15 a. m.; Rev. Charles Perguson, of New York City, author of "The Religion of Democracy," will address the congregation.

Prof. Newburgh's Bible Study Class at 10 a. m. A

# on to the public is exte

Y. M. C. A. MEN'S MEETING. REV. GEO. BAILEY, SPEAKER. SUBJECT, "The passion sublime." Time: Sunday, May 9, 4 p. m. Young Men's Christian Association, All men invited.

## Y. W. C. A. VESPER SERVICE.

YOUNG WOMEN'S CHRISTIAN ASSOCIATION 12th and F sts. nw. Vesper service, 420 p. m. Leader. Miss Florence M. Brown. Topic, "Notes from the biennial conference." All welcome.

# GOSPEL MISSION, 129 Pa. ave. Hon. James T. Lloyd, M. C., of Miscouri, will speak Sunday, 8 p. m. Free supper service, 7 to 8 p. m. Gospel wagon services, Washington Circle, 5 p. m.; P. O. Building, 7 p. m. Gospel services every night, 7:30. Third anniversary exercises, Sunday, May 16.

OTHER SERVICES.

CHRISTIAN SCIENCE. FIRST CHURCH OF CHRIST, SCIENTIST, 19th

Subject: "ADAM AND FALLEN MAN."

Sunday school, Il a. m. Wednesday evening meeting, 8 o'clock. Public cerdially invited. All seats free. Free reading room, 601 Colorado Bldg. EVANGELICAL CHRISTIAN SCIENCE. EVANGELICAL CHRISTIAN SCIENCE CHURCH.

Scattish Rite Hall, 1907 Gst. nw. Services: Sunday, II a. m. and 8 p. m. Morning lecture by Bishop OLIVER C. SABIN; subject, "The true and the false of so-called New Thought theories." Evening lecture by D. K. TRIMMER; subject, "The witness of the Spirit." Testimonial meet-

# THEOSOPHY.

CAPITAL CITY BRANCH, ISH H st. nw. Sunday, II a. m., address by Dr. A. J. Cory on "Theosophy: Its bearing on scientific and religious thought." Address by Dr. Baker, 8 p. m.; subject, "Path of discipleship." Public invited. SPIRITUALISM.

# DR. J. M. TEMPLE, BUSINESS AND TEST

medium, will hold grand test meeting for spiritual messages Sunday, Tuesday, and Friday at 8 p. m. Readings daily. 530 6th st. nw. MRS. NOBBE HOLDS SPIRITUAL MEETINGS every Sunday, Tuesday, and Friday nights at 8 o'clock. Private readings daily. 1223 llth st. nw.

# MENTAL AND SPIRITUAL HEALING.

MRS. SEATON WILL GIVE A TALK AT HER office, The Farragut, cor. 17th and I sts., Apt. 202, Sunday, 4 p. m. Subject, "Intuition." Public invited. Patients treated week days. Those

# LECTURE.

I. W. NIGH, PYTHIAN TEMPLE, SUNDAY, MAY 9, 4 O'CLOCK P. M. "SCIENCE, SENSE, AND NONSENSE OF MED-

ICAL AND NONMEDICAL METHODS.

The devotion of the six Sundays in honor of St. Aloysius will begin Sunday, evening by Father Kean, S. J.

At St. Mary's Church, Fifth street, be-

9 o'clock, and confessions will be heard | The sodality of the Blessed Virgin of At St. Martin's Church to-morrow the afternoon and evening both Sunday and St. Patrick's Church, which, at the be-Holy Name Society will attend the 7 Monday. The celebration will close with o'clock mass in a body. The monthly the mass of reposition at 10 o'clock on members now has a supplementary to the mass of reposition at 10 o'clock on members now has a supplementary to the mass of reposition at 10 o'clock on members now has a supplementary to the mass of reposition at 10 o'clock on members now has a supplementary to the mass of reposition at 10 o'clock on members now has a supplementary to the mass of reposition at 10 o'clock on members now has a supplementary to the members of and the services on Wednesday evening are very well attended. The members of Rev. T. E. Conroy, and the service will close with May Devotions and Benediction. Sunday, May 23, the children of the parish will make their first communion at the May queen the congregation will Good Shepherd at 8 o'clock in the even-listen to a sermon on the devotion of the Plessed Virgin by Rev. Edward G. Fitz-and sermon by Rev. William T. Russell,

Brookland, May 24, 25, 26, and 27, for the bridge on the National Pike over the benefit of St. Anthony's School, which is Savage River, between Johnsons, Garrett

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